

Waterhouse Row Owners Association, Inc.

Resolution I of the Board of Directors

Effective April 01, 2022

I. DEFINED TERMS

- A. **Assessments**, as used in this Resolution, include all amounts validly assessed against a Lot or Unit pursuant to the Governing Documents.
- B. **Association** is Waterhouse Row Owners' Association, Inc., a nonprofit corporation organized under the laws of the State of Idaho.
- C. **Attorney** refers to the lawyer or law firm representing the Association
- D. **Board** refers to the Board of Directors of the Association, duly elected pursuant to the Governing Documents.
- E. **Bylaws** refer to the properly adopted bylaws of the Association.
- F. **Declaration** is the *Declaration of Covenants, Conditions, and Restrictions for the Bridge Townhome Subdivision* recorded in the records of Ada County, State of Idaho.
- G. **Governing Documents** include the Declaration, Bylaws, Rules and Regulations, any Board Resolution, or otherwise adopted statements of corporate governance or intent.
- H. **Owner** refers to the owner or owners, in law or equity, of any Property included in the Declaration, including particularly any owners recorded on title in the records of Ada County, State of Idaho.
- I. **Property** refers to the individually owned units or lots subject to the Declaration.

II. LEGAL AUTHORITY

- A. **Rule Enforcement.** The Association is authorized by Article 5, Sections 5.4, 5.5 A, B, C, D, and Article 7, A and B and Article 8 all Sections of the Declaration and Article 2, Sections 1 and 2 and Article 5, Section 1 of the Bylaws.

Resolution I

- A. **The right of the Association to suspend the voting rights and right to use of the Common Area by an Owner for any period during which any assessment against his Lot remains unpaid, and for a period not to exceed sixty (60) days for any infraction of its published rules and regulations.**

>>>>>>>END OF TEXT<<<<<<<<

Signature Page:

DocuSigned by:
Todd Weltner
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Director: Todd Weltner

4/18/2022
Date

DocuSigned by:
Bryant Forrester
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Director: Bryant Forrester

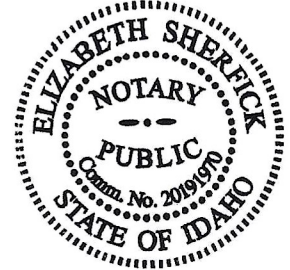
4/18/2022
Date

DocuSigned by:
Jenny Sue Weltner
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Director: Jenny Sue Weltner

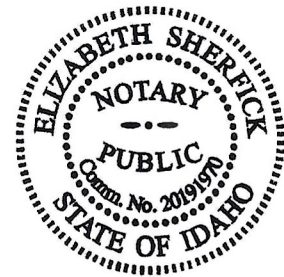
4/18/2022
Date

ATTEST:

In the County of Ada, State of Idaho. On this 18 day of April, 2022, before me, the undersigned Notary Public personally appeared Todd Weltner, personally known to me, proved to me through document evidence, or identified by a credible witness to be the person named in the foregoing, and executed the same.



In the County of Ada, State of Idaho. On this 18 day of April, 2022, before me, the undersigned Notary Public personally appeared Bryant Forrester, personally known to me, proved to me through document evidence, or identified by a credible witness to be the person named in the foregoing, and executed the same.



In the County of Ada, State of Idaho. On this 18 day of April, 2022, before me, the undersigned Notary Public personally appeared Jenny Sue Weltner, personally known to me, proved to me through document evidence, or identified by a credible witness to be the person named in the foregoing, and executed the same.

